

You're Invited...

to submit nominations for the Annual Community Awards
brought to you by



Branch County Area
Chamber of Commerce
Connecting Business & Community

I would like to nominate:

Name of Person or Business: _____

Address: _____

For:

_____ Citizen of the Year

_____ Business of the Year

_____ Teacher of the Year

_____ Outstanding Community Program

Please fill out the attached sheet for the award category.

My Name is: _____

My Address is: _____

My Phone is: _____

Please submit your nomination by February 20, 2009

Branch County Area Chamber of Commerce
20 Division Street
Coldwater, MI 49036
517-278-5985
Fax: 517-278-8369
E-Mail: info@branchareachamber.com

Citizen of the Year

Please fill out the information as completely as possible to aid the selection committee. The recipient of this award will have demonstrated exemplary volunteer service for the greater good of the community.

Please list volunteer efforts (be as specific as possible) (15 points)

Other contributions to the community through chosen career or otherwise (10 points) _____

Years of participation in the community (5 points) _____

Additional comments _____

Please note – while letters of support will be reviewed, the quantity of letters of support will not be considered in the selection process.

****Please submit your nomination by Friday, February 20, 2009****

Nominations may be mailed to:
Branch County Area Chamber of Commerce
Awards Selection Committee
20 Division Street
Coldwater, MI 49036
Fax: 517-278-8369
E-Mail: info@branchareachamber.com

Business of the Year

Please fill out the information as completely as possible to aid the selection committee. Ideal candidates for this award are businesses in good standing which give back to the community for altruistic reasons

Name of Company Contact: _____

Number of years business has been located in Branch County _____

Community betterment activities (10 points) _____

Donations of money, time, or product to the betterment of the community (10 points) _____

Efforts to provide an excellent workplace environment for employees (5 points) _____

Additional comments _____

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Outstanding Community Program

Please fill out the information as completely as possible to aid the selection committee. Recipients of this award will have demonstrated a pro-active or preventative approach to a community need; had an impact on the community (either broad segment or long-term); and has promoted cooperation or collaboration within the community.

Program Name _____
Contact Person _____

Please explain the program's scope/mission:

Please demonstrate the program's impact upon the community

Please give examples or list cooperative agreements or collaborations with other organizations/programs within the community _____

Additional comments _____

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NOMINATION FOR TEACHER OF THE YEAR AWARD

This award highlights a teacher whose practice exemplifies
the high standards of Branch County educators.

PERSONAL

Nominee Name: _____ School: _____

Home Address: _____ School Address: _____

Home Phone #: _____ School Phone: _____

Principal's Name: _____ Superintendent's Name: _____

Principal's Signature: _____

EDUCATION

Institution: _____ Degree: _____

Institution: _____ Degree: _____

Institution: _____ Degree: _____

Teaching Experience: _____

OTHER

Name of Person Submitting Nomination: _____

Home Address: _____ School Address: _____

Home Phone #: _____ School Phone: _____

Signature: _____ Date: _____

CRITERIA FOR NOMINATION

Please use space provided below for response



Citizenship (20 points)

School spirit, extracurricular activities or support of activities, peer support and relations



Instructional Leadership (40 points)

Student recognition, student management/discipline, personal example, development of student leadership/creativity, teacher leadership (NCA, school improvement, curriculum development, etc.)



Parent/Community Relations (20 points)

Volunteerism, special projects, communications/public relations, efforts to involve parents, community and school



Personal/Professional Growth (10 points)

Involvement in professional organizations, personal/professional continuing education



Civic Participation (10 points)

Participation in community organizations or activities outside of school

Please submit nomination form by February 20, 2009 to:



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Coldwater, MI 49036
Fax: 517-278-8369
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